| Search Notes |   |
|--------------|---|
| #            | 1 |
|              | ı |
|              | ı |
|              | 1 |

| Application/Control No. | Applicant(s)/Patent u<br>Reexamination | nder |
|-------------------------|--|------|
| 10/009,304              | HARUNA ET AL.                          |      |
| Examiner                | Art Unit                               |      |
| Robert Shiao            | 1626                                   |      |

| SEARCHED |          |         |              |
|----------|----------|---------|--------------|
| Class    | Subclass | Date    | Examiner     |
| 54       | 117      | 18/0    | RS           |
| , ,      | \        | 3/      | 1            |
| \ .      |          | 130/06  | Wood h       |
|          |          |         | 20/00        |
| 538      | 13       | 1/18/18 | <b>K</b> (') |
|          |          | 7       | 72           |
|          |          | 13/06   | 1/1          |
|          |          | 1       | 200          |
|          |          |         | ,            |
| ·        |          |         |              |
| ·        |          | ·       | ·            |
|          |          |         |              |
|          |          |         |              |
|          |          |         |              |

| INT   | INTERFERENCE SEARCHED |      |          |  |  |
|-------|-----------------------|------|----------|--|--|
| Class | Subclass              | Date | Examiner |  |  |
|       |                       |      |          |  |  |
|       |                       |      |          |  |  |
|       |                       |      |          |  |  |
|       |                       |      |          |  |  |
|       | ·                     |      |          |  |  |

| SEARCH NOT<br>(INCLUDING SEARCH |         | )     |    |
|---------------------------------|---------|-------|----|
|                                 | DATE    | EXMR  |    |
| Of Start sull                   | 1965    | Ry    | Lo |
| , , , , , ,                     | 1/18/05 | 100 / |    |
| PAM more                        | 18/05   | 18.)  | 4  |
|                                 | 13/16   | /     | 8  |
| ·                               |         | ,     |    |
|                                 |         |       |    |
|                                 |         |       |    |
|                                 |         | •     |    |
|                                 |         |       |    |
|                                 |         |       |    |
|                                 |         |       |    |
|                                 | •       | !     |    |
|                                 | · .     |       |    |
|                                 |         |       |    |
| ·                               |         |       |    |
|                                 |         |       |    |
|                                 |         | -     |    |